Agenda Board of Education Manchester Local Schools May 16, 2017 6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the April 18, 2017, regular meeting, the financial statements, and the bills paid the month of April 2017, including vouchers 99515 through 99682.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. **Unfinished Business**
- VII. Report of the Treasurer
 - A. Transfer from General Fund to Bond Retirement 002 Fund \$ 7.152.00
 - B. It is recommended the Board approve the Updated Five-Year Forecast for FY 2017 and accompanying notes. (Special Report #1)
 - C. It is recommended the Board approve a Resolution declaring it necessary to renew an existing current expense tax levy and requesting the Summit County Fiscal Officer to certify the total current tax valuation of the school district and the dollar amount of revenue that would be generated by that renewal levy, pursuant to sections 5705.21 and 5705.03 (B) of the revised code. (Special Report #2)
 - D. It is recommended the Board approve a Resolution authorizing the execution of a Master Lease Agreement and a related equipment schedule between Huntington Public Capital Corporation, as Lessor and the Board, as Lessee, for the purpose of obtaining a school bus for school purposes through lease-purchase, and related matters. (Special Report #3)
 - E. It is recommended the Board approve the Healthcare Process Consulting Contract. (Special Report #4)
- VIII. Superintendent's Report
 - A. The Superintendent recommends the following administrative appointments:

1. France, James - High School Principal, 3 year contract. (Special Report #5)

- Food Service Director, 3 year contract. 2. Miller, Debra

(Special Report #6)

3. Pappas, Christina - Nolley Principal, 3 year contract. (Special Report #7) - Director of Technology/Assistant High School 4. Ross, Scott Principal, 3 year contract. (Special Report #8) - Curriculum Director, 3 year contract. 5. Schutte, Rachel (Special Report #9) 6. Stafford, Michael E. - Director of Services, 3 year contract. (Special Report #10) The Superintendent recommends the Board approve the following personnel items: 1. Certified – Appointment Winkler, Jonathan - Tutor (effective 4-6-17) a. 2. Classified – Appointment - Sub Custodian Gissenger, Jenna a. Noirot, Melisa - District Courier b. c. Quimet, Laura - Sub Bus Driver 3. Classified – Retirement - Bus Driver (effective 6-1-17) a. Rea, Carol 4. Supplemental – Resignation Betz, Barb - Public Information Officer a. (effective as of 6-16-17) - 7th grade Volleyball Coach b. Mobley, Allyson - 8th grade Volleyball Coach c. Truax, Chelsea - JV Assistant Coach d. Zavodney, Shawn 5. Supplemental – Appointments Ankrom, Michael - H.S. Athletic Director a. b. Banner, Debbie - H.S. Assistant Cheerleading Advisor Bower, Tracy - H.S. Fall Play Assistant Director/Spring Musical c. **Assistant Director**

В.

d. Brown, Pam - M.S. Ski Club/PANDA Club Carpenter, Scott - Boys' Soccer Head Coach e. f. - Assistant Varsity Softball Coach (2%) Christy, Trevor Craddock, Marc - Girls' Soccer Assistant g. h. Daily, Derek - Academic Challenge Volunteer Advisor Forrett, John i. - Football Varsity Assistant Coach - Football Varsity First Assistant Coach j. France, Jason Frasier, Rod - Volunteer Boys' Soccer Coach k. 1. Harget, Lee - Football Varsity Assistant Coach/ Weight Room Advisor Irwin, Bob - Girls' Tennis Head Coach/ m. - Boys' Tennis Head Coach Jordan, Jim - H.S. Assistant Boys' Soccer Coach n. - M.S. Cheerleading/Pep Club Advisor Kaderly, Jamie o. Kissner, Ed - Girls' Soccer Head Coach p. Luckenbaugh, Joy - Volunteer M.S. Cheerleading/ q. Pep Club Assistant Advisor r. McArdle, Cathy - H.S. Assistant Track Coach Mobley, Allyson - H.S. Assistant Volleyball Coach S. t. Montabone, Butch - Varsity Softball Assistant Coach – (6%) Morehart, Jim - Softball Head Coach u. - Volunteer Boys' Soccer Coach Noble, Mark v. Oberlin, Kyle - H.S. Assistant Track Coach w. Salewsky, Brandon - Flag Line Advisor Χ.

- Boys' Basketball Head Coach

- Cheerleading Advisor

Schindewolf, Gene

Snyder, Jamie

y.

z.

- aa. <u>Truax, Chelsea</u> High School Volleyball Coach
- bb. <u>Zavodney, Shawn</u> Varsity Girls' Basketball Head Coach
- C. The Superintendent recommends the Board approve the graduating class of 2017. (Special Report #11)
- D. The Superintendent recommends the Board designate the evening of April 19, 2018, as Fine Arts Day for the Manchester Schools. No athletic or extracurricular events will be scheduled so that the community can focus one evening on the Fine Arts.
- E. The Superintendent recommends the Board approve the following donations:

<u>FROM</u>	<u>TO</u>	AMOUNT
Terry Smith	B.J. Smith Scholarship	\$2,000.00
High School – PTA	High School Library	650.00
High School – PTA	High School	600.00
High School – PTA	Robert Hauenstein Scholarship	25.00
High School – PTA	Carl Arnold Scholarship	25.00
Delta Chapter of	Nolley Elementary (in memory of	
Kappa Kappa Iota	John Duve)	50.00
Nellie Swope	MHS Football Fundraiser Account	200.00
Parents of Class of 2017	Class of 2017 – Blankets	1,547.00
Parents of Class of 2017	Class of 2017 – Prom	300.00
Anonymous	Manchester Educators Assoc.	
	Scholarship	100.00
Fred Albrecht Grocery Co.	Transportation Scholarship	166.74
Leann & Ronald Nichols	Nichols Legacy Scholarship	1,000.00
Middle School – PTA	Robert Hauenstein Scholarship	50.00
Middle School – PTA	Carl Arnold Scholarship	100.00

- IX. Second Reading Policy #6320 Purchases
- X. Reports

PLCC Report – PLCC Representative

Principals' Report – Mr. James Miller, Manchester Middle School

- XI. Other
- XII. Adjourn

Respectfully submitted, Dr. James E. Robinson Superintendent