

Agenda
Board of Education
Manchester Local Schools
June 28, 2018
5:00 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the May 15, 2018 regular meeting, the financial statements, bank reconciliation and the bills paid the month of May 2018, including vouchers 101774 through 101903.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. It is recommended the Board approve the Federal Programs Tutors rate to be increased to \$ 25.00 per hour.
 - B. It is recommended the Board approve Pizza Hut to be the specialty pizza supplier for the 2018-2019 school year.
 - C. It is recommended the Board approve the 2018-2019 milk bid of Borden Dairyman and the 2018-2019 bread bid of Nickles Bakery.
 - D. It is recommended the Board approve an agreement for services to be provided by the United Disability Services to the Manchester Local School District for the 2018-2019 school year. (Special Report #1)
 - E. It is recommended the Board approve the Service Agreement between the Manchester Local School District and KRG Education Services Inc. (LEAP Program) for the 2018-2019 school year. (Special Report #2)
 - F. It is recommended the Board approve the Northeast Ohio Network for Educational Technology Service Provider Contract – Technology Services for the Manchester Local School District 2018-2019 school year. (Special Report #3)
 - G. It is recommended the Board approve the Amended and Restated Agreement for Summa Health System Athletic Trainer Services. (Special Report #4)
 - H. It is recommended the Board approve the contract between Manchester Local Schools and the Governing Board of the Educational Service Center of Northeast Ohio for one Teacher of Visually Impaired. (Special Report #5)

- I. It is recommended the Board approve the contract for Handicapped Pupils Parental Institutional Placement in a School other than the Parent(s) District of Residence. The Summit County Educational Service Center Board of Governors hereby enters into a contract for admission (pursuant to Section 3327.04 O.R.C.) of the student (s) listed to the Kids First/TOPS Program at the Robert J. Keegan Family Center for Autism with the Manchester Local School Board of Education (District of Residence) for educational purposes for the school year of 2018-2019. (Special Report #6)
- J. It is recommended the Board approve the contract between Central Ohio Medical Review (COMR) and Manchester Local Schools for the purpose of the District procuring the medical review services and related therapy referrals for students who are undergoing evaluation for, or receiving any of the related services of Occupational, Physical, or Speech/Language therapies, or Audiology services as a component of their IEP service plan. (Special Report #7)
- K. It is recommended the Board approve the Renewal of Frontline Education, Absence & Substitute Management. (Special Report #8)
- L. It is recommended the Board approve the end of the year transfers. (Special Report #9)
- M. It is recommended the Board approve the final appropriations for the fiscal year 2018. (Special Report #10)
- N. It is recommended the Board approve the temporary appropriations for the 2019 fiscal year. (Special Report #11)
- O. It is recommended the Board offer student accident insurance administered by the Guarantee Trust Life Insurance Company. (Special Report #12)

VIII. Superintendent's Report

- A. The Superintendent recommends the Board approve the following personnel items:
 - 1. Administration – Resignation
 - a. Fulk, Kathy - Director of Food Service (effective 7-31-18)
 - 2. Administration – Appointment
 - a. Belcher, Shannon - Director of Food Service
 - 3. Certified – Retirement
 - a. Hogan, Darlene -MS 7th grade teacher

4. Certified – Appointment
 - a. Edwards, Alyssa - District Tutor
 - b. Paul, Timothy - MS Phys. Ed./Health teacher
 - c. Varner, Rebecca - MS 6th grade teacher

5. Supplemental – Resignation
 - a. Eckert, Robert - Middle School Athletic Director/
Boys’ Basketball Varsity Assistant Coach
 - b. Hogan, Darlene - MS Arnold Service Club Advisor
 - c. Irwin, Bob - Boys’ Tennis Coach

6. Supplemental – Appointment
 - a. Banner, Debbie - HS Cheerleading Advisor 4% /
HS Assistant Cheerleading Advisor 2%
 - b. Brown, Autumn - JV Girls’ Basketball Coach
 - c. Cantrell, Scott - HS PAR Coach
 - d. Hernandez, Michael - MS PAR Coach
 - e. Hite, A.J. - Boys’ Varsity Basketball Assist. Coach
 - f. Lyons, Michelle - MS Arnold Service Club Advisor
 - g. McEwan, Laura - Middle School Athletic Director
 - h. Miller, Robyn - HS Cheerleading Advisor 4% /
HS Assistant Cheerleading Advisor 2%
 - i. Oakes, Kristin - Nolley PAR Coach
 - j. Schaber, Morgan - Volunteer Assist. Coach for Girls’ Soccer

- B. The Superintendent recommends the Board approve the 8th grade Washington, D.C./Gettysburg trip for the 2018-2019 school year for the dates of May 8-10, 2019.
- C. The Superintendent recommends the Board approve the Varsity Volleyball team attending an overnight camp at Muskingum University July 28, 2018 through July 29, 2018.
- D. The Superintendent recommends the Board approve the High School Girls’ Soccer Team’s overnight camp at Cleveland State University Campus July 10, 2018 through July 12, 2018.

E. The Superintendent recommends the Board approve the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Anonymous Donation	MHS Good Behavior	\$ 55.00
High School Key Club	BBQ Club	\$ 75.00
State Farm Donation	MMS	\$ 500.00
Veronica Oravec	Memory of Jan Cook	\$ 25.00
Lawrence Hospitality	MHS Drama Club	\$ 100.00
The Kaderly Foundation	MMS – Lead Program	\$ 5,000.00
The Kaderly Foundation	Richard J. Kaderly Scholarship	\$ 5,000.00
The Kaderly Foundation	Nolley – Leader In Me	\$ 5,000.00

IX. First Reading – Policy #1320 – Duties of the Treasurer

X. Second Reading – Policy #0150 – Appointment to Joint Vocational School District Board
Second Reading – Policy #5610 – Removal, Suspension, Expulsion, and Permanent Exclusion of Students
Second Reading – Policy #3120.08 – Employment of Personnel for Co-Curricular/Extra-Curricular Activities
Second Reading – Policy #8400 – School Safety

XI. Reports

PLCC Report – Mrs. Cindy McDonald, Vice President, MLS Board of Education

XII. Other

XIII. Adjourn

Respectfully submitted,
Dr. James E. Robinson
Superintendent