Agenda Board of Education Manchester Local Schools July 16, 2019 5:00 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the June 28, 2019 special meeting, the financial statements, bank reconciliation and the bills paid the month of June 2019, including vouchers 103958 through 104052.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve the following item(s):
 - A Resolution Determining To Proceed With The Submission of The Single Question Of The Issuance of School Improvement Bonds In The Aggregate Principal Amount Of \$34,025,000 For The Purpose of Constructing, Adding To, Renovating, Remodeling, Furnishing, Equipping And Otherwise Improving School District Buildings And Facilities And Clearing, Equipping And Otherwise Improving Sites For Those School District Buildings And Facilities, And The Levy Of An Additional Tax of 0.5 Mills To Provide Funds For The Acquisition, Construction, Enlargement, Renovation, And Financing of General Permanent Improvements To The Electors of The School District, Pursuant To Section 5705.218 of The Revised Code. (Special Report #1)
 - 2. A Service Agreement Between Manchester Local Schools and PSI Affiliates, Inc./PSI Associates, Inc. for Speech/Language Pathologist Services for the 2019-2020 school year. (Special Report #2)
 - 3. Hershey's Ice Cream to be our Ice Cream supplier for the 2019-2020 school year.

VIII. Superintendent's Report

- A. The Superintendent recommends the Board approve the following personnel items:
 - 1. Classified Appointment
 - a. Deiters, Kaytlyn Café Substitute/ Summer Grounds help – effective 7-1-19)

2. Certified – Appointment

| | a. | Breyley, Wendi | - Title One Tutor – Nolley |
|----|----------------------------|--------------------|---|
| | b. | Culp, Karen | - Permanent Substitute – High School |
| | c. | Herchek, Jeff | - Permanent Substitute – Middle School |
| | d. | Klein, Alexandra | - 8th grade Reading/Language Arts Teacher |
| | e. | Lansing, Penny | - Permanent Substitute - Nolley |
| | f. | Oliver, Glenn | - MS/HS Instrumental Music Instructor |
| | g. | Partin, Brittany | - Title One Tutor – Nolley |
| | h. | Santoro, Stephanie | - High School English Teacher |
| | i. | Upp, Leslie | - Tutor, Middle School/High School |
| 3. | Supplemental – Appointment | | |
| | a. | Chappell, Alexis | - MS Cheer and Pep Club Advisor |
| 4. | Certified – Resignation | | |
| | a. | Bagwell, Michelle | - MS/HS Instrumental Music Instructor/ Pep Band Advisor/Marching Band Director |
| | b. | Eckert, Robert | - Phys. Ed./Health Teacher (Disability) |
| | c. | Moyseenko, Michael | - Choir Director/Vocal Director |
| 5. | Classified – Resignation | | |
| | a. | Mobley, Margaret | - HS Café |

- B. The Superintendent recommends the Board approve the certification of drivers of school transportation and their routes for the 2019-2020 school year. (Special Report #3)
- C. The Superintendent recommends the Board approve a program from the Ohio Department of Education, Office of Integrated Student Supports administering the School Breakfast Program to Manchester Middle School for the 2019-2020 School. (Special Report #4)

D. The Superintendent recommends the Board approve the following donations:

| FROM | TO | <u>AMOUNT</u> |
|----------------------------------|---|---------------|
| Doug & Rhonda Abrams Family | The Choral Program in Honor of Nancy Romans | \$1,000.00 |
| Stephens Family | Mrs. Stephen's Nolley Children's Fund | \$4,000.00 |
| Anonymous | Softball | 100.00 |
| Manchester Baseball Diamond Club | Rick Shaw Baseball Scholarship | 500.00 |
| The Kaderly Foundation | Richard J. Kaderly Memorial Scholarship | \$5,000.00 |
| The Kaderly Foundation | Nolley Leader in Me Program 2019-2020 | \$4,900.00 |
| The Kaderly Foundation | MMS LEAD Program 2019-2020 | \$5,000.00 |

IX. First Reading – Policy #0100 – Definitions
First Reading – Policy #2260.01 – Section 504/ADA Prohibition Against Discrimination Based on Disablity
First Reading – Policy #5610 – Removal, Suspension, Expulsion and Permanent Exclusion of Students
First Reading – Policy #6325 – Procurement – Federal Grants/Funds
First Reading – Policy #7530.02 – Staff Use of Personal Communication Devices
First Reading – Policy #7540 – Technology
First Reading – Policy #7540.02 – Web Accessibility, Content, Apps and Services
First Reading – Policy #7544 – Use of Social Media
First Reading – Policy #8315 – Information Management
First Reading – Policy #9700.01 – Advertising and Commercial Activities

- X. Reports
- XI. Other
- XII. Adjourn

Respectfully submitted,

Dr. James E. Robinson Superintendent