

Agenda
Board of Education
Manchester Local Schools
March 15, 2022
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the February 15, 2022 regular meeting and the February 24, 2022 special meeting, the financial statements, bank reconciliation and the bills paid the month of February 2022, including vouchers 108388 through 108602.
- IV. Hearing of Committees and Delegations
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Finance
 - E. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve:
 - a. The Resolution Approving Program of Requirements and Schematic Design Phase Submission for the New High School and Authorizing Superintendent and Treasurer to Sign the Program of Requirements and Schematic Design Phase Submission Form and the LFI/MOU Document. (Special Report #1)
 - b. The Resolution Approving the Manchester Local Schools' Board of Education to Advertise and Receive Bids for the Purchase of 2 – 78 Passenger Integrated School Bus Units and 1 – 54 Passenger Handicapped Bus. Therefore, the Manchester Local Schools' Board of Education Wishes to Participate and Authorize the Stark County Schools' Council to Advertise and Receive Bids on Said Board's Behalf as per the Specifications Submitted. (Special Report #2)
- VIII. Superintendent's Report
 - A. The Superintendent recommends the Board approve:
 - a. The Memorandum of Understanding Between the Manchester Local School District Board of Education and the Manchester O.A.P.S.E. Local Union #221. (Special Report #3)

- b. The Medicaid Addendum for contracts with the Summit Education Service Center for Fiscal Years FY21, FY22 and FY23. (Special Report #4)
 - c. The High School (9-12) Summer Reading Proposal for the 2022-2023 school year. (Special Report #5)
- B. The Superintendent recommends the Board approve the following personnel items:
- 1. Classified – Appointment
 - a. Dennison, Sherri - Part-time Teacher Aide (Effective 3-1-22)
 - b. Moore, Colleen - Substitute Secretary
 - 2. Classified – Resignation
 - a. Caskey, Lori - Part-time Teacher Aide (Effective 3-1-22)
 - b. Dennison, Sherri - Transportation Monitor
 - c. Kaderly, Jamie - HS Guidance Secretary/ Activity Accounts (Effective 4-1-22)
 - 3. Certified – Resignation
 - a. Bartolet, Alexis - MS Permanent Substitute
 - 4. Supplemental – Resignation
 - a. Chappell, Alexis - MS Cheerleading Advisor
 - b. Cintron, Joshua - MS Football Coach
 - 5. Supplemental – Appointment
 - a. Ball, Nick - JV Baseball Coach (For the 2021-2022 Spring Season)
 - b. Konen, Carl - Volunteer Assistant JV Softball Coach (For the 2021-2022 Spring Season)
 - c. Kusmits, Andy - Full-Time Track Assistant (For the 2021-2022 Spring Season)

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Marilyn Young	M.H.S. Minuteman Program	\$ 100.00
Brad Dasho	M.H.S. Boys' Basketball Team	\$ 100.00
Shirley Baird	Drama Club	\$ 100.00

D. The Superintendent recommends the Board approve the following:

First Reading – Policy #5772 – Weapons
First Reading – Policy #6423 – Use of Credit Cards
First Reading – Policy #7217 – Weapons
First Reading – Policy #8500 – Food Service

IX. Reports

Principals' Report – Mr. Scott Ross, Manchester High School Principal

X. Other

XI. Adjourn

Respectfully submitted,
Mr. Shaun Morgan
Superintendent