

Agenda
Board of Education
Manchester Local Schools
November 16, 2021
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the October 19, 2021 regular meeting, the financial statements, bank reconciliation and the bills paid the month of October 2021, including vouchers 107860 through 108013.
- IV. Hearing of Committees and Delegations
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Finance
 - E. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve the following item (s):
 - 1. A transfer from the general fund to the Bond Retirement fund \$ 80,544.00
 - 2. The Five-Year Forecast for FY 2022 and accompanying notes. (Special Report #1)
 - 3. The Project Agreement (Agreement) made and entered into by and between the Ohio Facilities Construction Commission (Commission) and the Board of Education of the Manchester Local School District, Summit County (School District Board), pursuant to Ohio Revised Code (ORC) Section 3318.08. (Special Report #2)
 - 4. The Contract between the Manchester Local School District and FMD Architects for the Locally Funded Initiative Projects for the New High School and the Renovation for the Elementary School and Athletics. (Special Report #3)
 - 5. The student activity purpose statement and estimated budgets for Cheerleading for FY 2022. (Special Report #4)

VIII. Report of the Superintendent

A. The Superintendent recommends the Board approve the following personnel items:

1. Classified – Appointment

- a. Bunner, Charlotte - Nolley Regular Café (effective 11-1-21)
- b. Caskey, Lori - Temporary High School Aide (effective 11-1-21)
- c. Gray, Christina - Nolley Café Head Cook (effective 11-1-21)
- d. Lucas, Nancy - High School Custodian (effective 10-25-21)

2. Supplemental – Appointment

- a. Humphreys, Stephen - Volunteer Assistant MS Wrestling Coach
- b. Mihjalovic, Jennifer - Power of the Pen Advisor

3. Certified – Retirement

- a. Carmichael, Christine (effective 7-2-2022)

B. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Pugh Well Drilling & Pump Inc.	Football (Senior Night Special Student Tickets)	\$ 249.00

C. The Superintendent recommends the Board approve the following:

- First Reading – Policy #5200 – Attendance
- First Reading – Policy #5464 – Early High School Graduation
- First Reading – Policy #5516 – Student Hazing
- First Reading – Policy #5630.01 – Positive Behavior Interventions and Supports and Limited Use of Restraint and Seclusion
- First Reading – Policy #5722 – School-Sponsored Publications and Productions

- Second Reading – Policy #3217 – Weapons
- Second Reading – Policy #4217 – Weapons
- Second Reading – Policy #5111 – Eligibility of Resident/Nonresident Students
- Second Reading – Policy #5111.02 – Educational Opportunity for Military Children
- Second Reading – Policy #5350 – Student Mental Health and Suicide Prevention

IX. Reports

PLCC Report – Mr. Joseph Hercules, President MLS Board of Education

Principals' Report – Mr. James Miller, Manchester Middle School

X. Other

XI. Executive Session – Personnel Matters [R.C. 121.22 (G) (1)]

XII. Adjourn

Respectfully submitted,

Mr. Shaun Morgan, Superintendent