

Agenda  
Board of Education  
Manchester Local Schools  
November 22, 2022  
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the October 18, 2022 regular meeting, the financial statements, bank reconciliation and the bills paid the month of October 2022, including vouchers 109612 through 109740.
- IV. Hearing of Committees and Delegations
  - A. Safety
  - B. Legislative
  - C. Athletics
  - D. Finance
  - E. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
  - A. The Treasurer recommends the Board approve the following items:
    - 1. A transfer from the General Fund to the Bond Retirement Fund \$ 82,296.00
    - 2. New fund: 599 9022 – OFCC Safety Grant
    - 3. Suzie George taking a Family Medical Leave of Absence continuing through November 28, 2022.
    - 4. The Five-Year Forecast for FY 2023 and accompanying notes.  
(Special Report #1)
- VIII. Report of the Superintendent
  - A. The Superintendent recommends the Board approve the following personnel items:
    - 1. Classified – Appointment
      - a. Canter, Kelly - Cafeteria Substitute
      - b. Wilson, Jim - Custodial Float

2. Supplement – Resignation
  - a. Brophy, Jay - Head Football Coach
  - b. Hodgkinson, Jerami - Head Coach Middle School Football
3. Supplemental – Appointment
  - a. Rankin, Brooke - 8<sup>th</sup> Grade Girls’ Basketball Coach

B. The Superintendent recommends the Board approve the following personnel item:

1. Thompson, Rachel - EMIS Coordinator/Registrar/Curriculum & Instructional Technology  
Administrative Assistant  
(Special Report #2)

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
GT Nolley Elementary PTA	Nolley Elementary	\$ 5,794.95
Ritchie’s	Volleyball	\$ 417.15
James White	Marcia White Scholarship	\$ 3,000.00
Edward & Judith Jesson	MHS Class of 89 Scholar.	\$ 25.00
James Putt	MHS Class of 89 Scholar.	\$ 50.00
Loretta Patterson	MHS Class of 89 Scholar.	\$ 100.00

D. The Superintendent recommends the Board approve the following:

First Reading – Policy #5335 – Care of Students with Chronic Health Conditions  
 First Reading – Policy #8330 – Student Records  
 First Reading – Policy #8600 – Transportation

Second Reading – Policy #2430 – District-Sponsored Clubs and Activities  
 Second Reading – Policy #5111 – Eligibility of Resident/Nonresident Students  
 Second Reading – Policy #5460.01 – Diploma Deferral  
 Second Reading – Policy #7440 – Facility Security  
 Second Reading – Policy #7440.03 – Small Unmanned Aircraft Systems  
 Second Reading – Policy #8210 – School Calendar  
 Second Reading – Policy #8320 – Personnel Files

IX. Reports

Principals’ Report – Mr. James Miller, Manchester Middle School

X. Other

XI. Adjourn

Respectfully submitted,

Mr. Shaun Morgan, Superintendent