

Agenda
Board of Education
Manchester Local Schools
January 10, 2017
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the December 19, 2016, regular meeting, the financial statements, and the bills paid the month of December 2016, including vouchers 98831 through 98994.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. It is recommended the Board approve the FY 17 Asking Budget (Special Report #1)

VIII. Superintendent's Report

- A. The Superintendent recommends the Board approve the following personnel items:

- 1. Classified – Appointment

- a. Henry, Dan - Sub Custodian (effective 12-20-16)

- 2. Supplemental – Appointment

- a. Hooper, Nick - HS Varsity Wrestling Assistant Coach (effective 11-1-16)

- 3. Supplemental – Resignation

- a. Snyder, Bryan - Weight Room Advisor

- B. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Point Comfort Assoc.	Choir Donation Fund	\$ 100.00
Randy Hoppe	MHS (Audio Tech. Mic)	\$ 155.00
Randy Hoppe	Nolley (book, ink & photo paper)	\$ 64.00
Canal Fulton Lyons Club	Nolley (4- \$50.00 Giant Eagle gift cards)	\$ 200.00

IX. Reports

PLCC Report – Mr. Ron Robinson

Principals' Report – Mr. James Miller, Manchester Middle School Principal

X. Other

XI. Adjourn

Respectfully submitted,

Dr. James E. Robinson, Superintendent