

Agenda
Board of Education
Manchester Local Schools
November 17, 2020
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the October 20, 2020 regular meeting, the October 28, 2020 special meeting and the financial statements, bank reconciliation and the bills paid the month of October 2020, including vouchers 106186 through 106370.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer

A. The Treasurer recommends the Board approve the following item(s):

- 1. Transfers from:
 - a. General Fund to Bond Retirement Fund \$78,744.00
 - b. General Fund to 009 \$13,514.11
 - c. General Fund to Food Service \$55,221.42
- 2. The Five-Year Forecast (Special Report #1)
- 3. A RESOLUTION AUTHORIZING DECLARATIONS OF OFFICIAL INTENT UNDER U.S. TREASURY REGULATIONS WITH RESPECT TO REIMBURSEMENTS FROM PROCEEDS OF SCHOOL DISTRICT OBLIGATIONS OF TEMPORARY ADVANCES MADE FOR PAYMENTS PRIOR TO ISSUANCE, AND MAKING PROVISIONS WITH RESPECT TO RELATED MATTERS. (Special Report #2)
- 4. A RESOLUTION AUTHORIZING THE EXECUTION OF EQUIPMENT SCHEDULE NO. 003 TO MASTER LEASE AGREEMENT NO. 13462 BETWEEN HUNTINGTON PUBLIC CAPITAL CORPORATION, AS LESSOR, AND THIS BOARD, AS LESSEE, FOR THE PURPOSE OF OBTAINING TWO SCHOOL BUSES FOR SCHOOL PURPOSES, AND RELATED MATTERS. (Special Report #3)

VIII. Superintendent's Report

A. The Superintendent recommends the Board approve the following personnel items:

1. Classified – Appointment
 - a. Hoskinson, Heather - Substitute Teacher Aide
2. Certified – Appointment
 - a. Bellis, Danielle - MS Co-PAR Coach
 - b. Hernandez, Michael - MS Co-PAR Coach
3. Supplemental – Appointment
 - a. Hanzel, Jake - HS Wrestling Volunteer Coach
 - b. Kusmits, Andy - HS Assistant Wrestling Coach
 - c. Paul, Tim - 8th Grade Basketball Coach

B. The Superintendent recommends the Board approve the following:

1. Report that Manchester Local School District has adopted and is enforcing a nutrition standards policy that considers the requirements of Ohio Revised Code 3313.814 and governs the types of food and beverages that may be sold on the premises of its school(s). (Special Report #4)

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Marco Burnette	HS Athletic Department	\$ 100.00
October Donations (list of individual donors' names available upon request)	Eckert Basketball Memorial Fund	\$ 100.00
November Donations (list of individual donors' names available upon request)	Eckert Basketball Memorial Fund	\$ 35.00

IX. Reports

PLCC Report – Mrs. Cindy McDonald, President MLS Board of Education

Principals' Report – Mr. James Miller, Manchester Middle School Principal

X. Other

XI. Adjourn

Respectfully submitted,

Dr. James E. Robinson
Superintendent