

Agenda
Board of Education
Manchester Local Schools
November 21, 2017
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the October 17, 2017 regular meeting, the financial statements, and the bills paid the month of October 2017, including vouchers 100502 through 100721.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. Transfers
 - 1. The Transfer from General Fund to High School 009 Fund \$ 6,222.34
 - 2. The Transfer from General Fund to Middle School 009 Fund \$ 861.00
 - 3. The Transfer from General Fund to Bond Retirement Fund \$ 76,151.97
 - B. The Treasurer recommends the Board approve the Bus Purchase from Truck Sales & Service (I/C Bus) bid \$ 91,664.00 and met all our Specifications.
- VIII. Superintendent's Report
 - A. The Superintendent recommends the Board approve the following personnel items:
 - 1. Classified – Appointment
 - a. Hanzel, Jake - Sub Custodian (effective 11-10-17)
 - b. Jolly, Rebekah - Sub Aide (effective 11-8-17)
 - c. Whiston, Katie - Sub Aide (effective 11-9-17)

2. Classified – Resignation

- a. Spahr, Kathleen - Custodian

3. Supplemental – Appointment

- a. Anker, Jay- Volunteer Girls' Basketball Coach
- b. Brown, Autumn - JV Girls' Basketball Coach
- c. Caskey, Travis - MS Wrestling Coach
- d. Daily, Loralee - 7th Grade Girls' Basketball Coach
- e. Hanzel, Jake - MS Volunteer Assistant Wrestling Coach
- f. Johnston, Shawn - Varsity Baseball Coach
- g. Krzynowek, Kayci - Varsity Assistant Girls' Basketball Coach
- h. Noirot, Gery - 8th Grade Boys' Basketball Coach (co-head 1/2)
- i. Rebillot, Steven - 8th Grade Boys' Basketball Coach (co-head 1/2)
- j. Stahl, Jacob - 9th Grade Boys' Basketball Coach
- k. Tippin, Melissa - Volunteer HS Singers Choir Assistant

B. The Superintendent recommends the Board approve the Wrestling Team's overnight trip to the Classic Waterloo Tournament from December 15, 2017 through December 16, 2017.

C. The Superintendent recommends the Board approve the Wrestling Team's overnight trip to the J.C. Gorman Wrestling Tournament at Mansfield High School, from January 6, 2018 through January 7, 2018.

IX. First Reading – Policy #5136.01 – Electronic Equipment
First Reading – Policy #5200 – Attendance
First Reading – Policy #9141 – Business Advisory Council

X. Second Reading – Policy #2464 – Gifted Education and Identification
Second Reading – Policy #5530 – Drug Prevention
Second Reading – Policy #4120.05 – Employment of Substitute Educational Aides
Second Reading – Policy #6680 – Recognition
Second Reading – Policy #5336 – Care of Students with Diabetes

XI. Reports

PLCC Report

Principals' Report – Mr. James Miller, MMS Principal

XII. Other

XIII. Executive Session for Personnel Matters [R.C. 121.22 (G)(1)]

XIV. Adjourn

Respectfully submitted,

Dr. James E. Robinson, Superintendent